



**TRIPURA UNIVERSITY**  
(A Central University)  
Suryamaninagar – 799022  
Tripura West, INDIA

Advertisement No.-F.TU/T-01/2019

Date: 19.07.2019

Tripura University invites applications from the eligible Indian Nationals for filling up the following vacant teaching posts of Professor, in the Academic Pay Level 14 (Rs. 1,44,200 – 2,18,200) as per the 7<sup>th</sup> Central Pay Commission Pay Matrix, in various departments of the University:

Name of the Subject/Department	Post Code	Specialization	Reservation
Archeology & Indian Culture	A-1	Open	UR
Bengali	A-2	Open	UR
	A-3	Open	UR
	A-4	Plant Physiology and Biochemistry	UR
Business Management	A-5	Systems Management/IT	OBC
Chemical & Polymer Engineering	A-6	Open	SC
Chemistry	A-7	Open	SC
	A-8	Open	OBC
	A-9	Open	UR
Commerce	A-10	Open	SC
	A-11	Computer Vision/ Medical Image Processing/ Mobile Computing / Image Processing	EWS
Computer Science & Engineering	A-12	Open	EWS
Economics	A-13	Open	UR
Education	A-14	Open	OBC
Electrical Engineering	A-15	Open	OBC
Electronics & Communication Engineering	A-16	Open	UR (VH)
English	A-17	History of Art/ Sculpture/Painting	UR
Fine Arts	A-18	Forest Management/ Ecology and Environment/Wildlife Conservation/Silviculture/ Tree Improvement and Genetics/Biodiversity Conservation	UR
Forestry & Biodiversity	A-19	Open	UR
Hindi	A-20	Ancient/Medieval	UR
History	A-21	Open	OBC
	A-22	Neurology/Work & Sports Physiology	OBC
Human Physiology	A-23	Open	SC
Journalism & Mass Communication	A-24	Open	SC
Liberal Arts	A-25	Open	EWS
Library & Information Science	A-26	Open	UR
Linguistic & Tribal Languages	A-27	Open	ST
Law (LLM)			

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19/7/2019

Music	A-28	Hindustani Classical (Vocal)	UR
Pharmacy	A-29	Pharmaceutical Chemistry	OBC
Material Science & Engineering	A-30	Open	OBC
Microbiology	A-31	Open	EWS
Molecular Biology & Bioinformatics	A-32	Open	UR
Performing Arts	A-33	Open	UR
Philosophy	A-34	Open	UR
	A-35	Open	OBC
Physical Education	A-36	Open	SC
Physics	A-37	Open	ST
Political Science	A-38	Open	UR
Sanskrit	A-39	Open	SC
School of Education	A-40	Open	UR
School of Education	A-41	Open	ST
Sociology	A-42	Open	UR
Statistics	A-43	Open	OBC
Tourism & Administration	A-44	Open	OBC
Zoology	A-45	Open	OBC

**NB:** UR – Un Reserved, EWS – Economically Weaker Section, SC – Scheduled Caste, ST – Scheduled Tribe, OBC – Other Backward Class, VH=Visually Handicapped.


Application fee is Rs. 1000/- for General, EWS and OBC candidates and Rs. 500/- for candidates belonging to SC/ST category and Women. PWD candidates need not to pay any application fee. The duly filled in application forms complete in all respects along with application fee may be sent so as to reach the office of the Registrar on or before 09/08/2019 at 5.00 pm. Application fee is to be paid through Demand Draft drawn in favour of the Registrar, Tripura University, Suryamaninagar-799022, Tripura, India payable at SBI, Tripura University Campus Branch (Code:10495) or, may also be paid to SBI A/C No. 30863114537, IFSC code – SBIN0010495 through Net Banking/Debit or Credit Card and attach a proof of the transaction made.

The following guidelines and Instructions are to be followed by the candidates:

1. The eligibility criteria for all posts shall be in accordance with the UGC Regulations, 2018 and as amended from time to time by UGC & MHRD. Depending on the Subject, the eligibility criteria prescribed by other appropriate regulatory bodies, such as NCTE (School of Education, Physical Education), AICTE (all Engineering and Technology, Business Management, Pharmacy, Fine Arts), Pharmacy Council, etc. will also be followed.
2. The eligibility of the candidates has to be fulfilled on or before the date of advertisement.
3. Incomplete application will not be entertained and shall be rejected; no further correspondence will be made in this regard.
4. Candidates already in employment shall apply through proper channel (and submit formal 'No Objection Certificate' during interview, if called for). They may however send an advance copy of the application.
5. Mere submission of application/satisfying the eligibility criteria does not entitle the candidate to be called for interview. University reserves the right to shortlist the applications and call for interview. The University also reserves the right to reject the candidature of the candidate at any stage of recruitment/selection process on grounds of submission of false, tampered, fabricated data/certificate/testimonials or suppression of any information.

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6. Short listing of the applications will be done by the screening committee/s appointed by the University as per the guidelines and criteria as stated in Sl. No.-1.
7. Candidate should furnish their valid mobile phone number and E-mail ID, otherwise, application will be rejected. If there is any change in the address, e-mail ID, mobile phone number after submission of application, the candidates should inform the University accordingly. All correspondence shall be made through e-mail ID only.
8. Candidates intending to apply for more than one post should submit separate application alongwith fee for each post.
9. Reservation Policy of Government of India shall be followed for candidates belonging to the category of EWS, SCs, STs, OBCs and PwDs as per the latest instruction of MHRD and UGC. Candidates willing to be considered against any reserved category should tick the appropriate category column in the application form and furnish requisite documentary proof. Otherwise, their candidature shall be considered against unreserved post provided they have paid necessary application fee and are otherwise eligible. Any representation for change of category status after submission of application will not be considered under any circumstances. Relaxation of marks shall be given to reserved category candidates as per norms.
10. The application form should be typed and computer printed and signed by the candidate. The filled-in application form with all attachments must be **spiral bound** so that no pages/documents get lost in handling. Tripura University is not responsible for missing pages or attachments.
11. Application once made will not be allowed to be withdrawn and fees once paid will NOT be refunded on any account nor can it be held in reserve for any other purpose.
12. The University reserves the right to postpone/cancel this recruitment process for any/all the posts without assigning any reason.
13. Canvassing in any form in favour of candidature both direct and indirect is strictly prohibited. Violation of this code of conduct will be treated as misconduct and will be brought to the notice of selection committee concerned. The University reserves the right to cancel candidature of such candidates at any point of time if found canvassing.
14. Application form can be downloaded from the University website: [www.tripurauniv.in/](http://www.tripurauniv.in/)  
[www.tripurauniv.ac.in](http://www.tripurauniv.ac.in)
15. The filled-in application form is to be submitted in a sealed cover superscribed with "Post Applied For (with Post Code) \_\_\_\_\_, advertisement No. \_\_\_\_\_" addressed to the Registrar, Tripura University, Suryamaninagar-799022.

  
(Prof. M.K. Singh) 19/7/2019  
Registrar (i/c)



Self attested  
photograph has to be  
affixed here.

**APPLICATION FORM FOR THE POST OF PROFESSOR & ASSOCIATE PROFESSOR**

**Details of application fee**

Demand Draft No./ Transaction ID:

Date:

Drawn on:

Amount in Rs.:

1. Advertisement No. :

2. Name of the Post and Post Code :

3. Category belonging to (Please tick ✓) :

UR	EWS	ST	SC	OBC	PWD	
					OH	VH

4. Applicant's Name (in block letters):

5. Gender (Please tick ✓) : Male  Female  Transgender

6. Date of Birth and age as on the last date of advertisement:

7. Address for communication:

Vill./Town/City:

Land Mark:

P.S. :

P.O.:

Dist.:

State:

Country:

Pin:

8. E-mail ID:

Mobile Number:

9. Nationality:

10. (a) Father's / Mother's Name, address and occupation:  
(if dead, state last address and occupation before death)

(b) Name of Spouse with address and occupation:

11. Permanent address (in full with Postal Code):

Vill./Town/City:

Land Mark:

P.S. :

P.O.:

Dist.:

State:

Country:

Pin:

Phone No.:

12. Educational Qualifications:

Examinations	Name of the Board/ University	Year of Passing	Percentage of marks or GPA obtained	Division/ Class/ Grade	Subject (s)	Remarks (if any)
Secondary/Madh yamik Education						
Intermediate/ Pre-Univ. /Higher Secondary						
Bachelor Degree						
Master Degree						
Other Degrees/ Diplomas, if any						
NET/SET/JRF <b>(Attach copy of certificate)</b>						

13. Research Degree(s)

Degrees	Title	Subject/Department	Date of award	University
M.Phil				
Ph.D/D.Phil				
D.Sc./D.Litt				

14. Research Experience (Post-doctoral) [Please attach relevant documents]

Name of University/College/Institution	Post held/designation with pay	From	To	Experience	Title of Research	Funding Agency

15. Details of employment, if any (give here particulars of your past and present employment in chronological order starting with present employment):

Designation	Name of Employer	Address	Period of Service		Salary with Grade Pay/Level	Additional remarks about experience, if any
			Joining	Leaving		

**NB:** Documentary proof regarding counting of past service from parent employer is to be attached.

16. Post held after appointment at this institution (if applicable):

Designation	Department	Period of Service		Grade/Pay Level
		From	To	

17. Teaching experience : P.G. level (in years)   U.G. level (in years)

18. TRAINING RECEIVED: Academic Staff College or through MOOCs (SWAYAM) Orientation/ Refresher Courses/ Methodology Workshops/ Training/Teaching-Learning-Evaluation Technology Programmes/Soft-Skill Development Programmes & Faculty Improvement/Dev. Programmes, including Summer and Winter Schools and Faculty Development attended:

Name of the Course/ Programme/Training/ Summer or Winter School	Place & Instt.	Duration (Dates)	Sponsoring Agency (UGC/ICAR/ICHR/ICSSR/ Academies/Universities etc)

**19. ACADEMIC/RESEARCH ACTIVITIES**

**I) i. Published papers in Journals (printed and electronic) (Peer-reviewed or UGC listed)**

Faculty of Sciences/Engineering/Agriculture/Medical/Veterinary Sciences – 08 per paper  
 Faculty of Languages/Humanities/Arts/Social Sciences/Library/Education/Physical  
 Education/Commerce/Management& other related disciplines – 10 per paper  
 (With augmentation by impact factor as detailed below)  
 Editor of Journal (International) – 10  
 Editor of Journal (National) – 08

Sl. No	Title with volume, number and page number	Journal Name	ISBN/ISSN/ Categorization Peer-reviewed/UGC listed	Impact Factor (Proof required)	No. of Co-authors	Whether you are the First/Corresponding author	Score
<b>Total</b>							

\* **N.B. (a)** Scores for research papers would be augmented according to the impact factor of the journals (as per Thomson Reuters list) as follows:

- i) Paper in refereed journals without impact factor – 5 points
- ii) Paper with impact factor less than 1 – 10 points
- iii) Paper with impact factor between 1 and 2 – 15 points
- iv) Paper with impact factor between 2 and 5 – 20 points
- v) Paper with impact factor between 5 and 10 – 25 points
- vi) Paper with impact factor > 10 – 30 points

**(b)** Two authors – 70% of total value of publication for each author; More than two authors - 70% of total value of publication for the First author/Principal author/Corresponding author and 30% for each of the joint authors

**ii. Published Outputs in CD/DVD/Online/E-form/E-book, etc.**

Score – Category I (Reviewed) – 10  
 Category II (Non-Reviewed) – 08

Sl. No	Title of CD/DVD/ Tape/ Online/ E-form/ E-book/Art Catalogues	Company/ Agency/ Instt Name	ISBN/ ISSN No	Whether reviewed/having Impact factor (Hits/sales/citations/commendations/reviews, etc.)	No of Co- performer or Co-authors	Whether you are the main performer	API Score
<b>Total</b>							

**iii. Public Displays/Exhibitions/Performances with or without outputs in CD/DVD/Online/E-form/E-book**

Score – Category I (Reviewed) – 10  
 Category II (Non-Reviewed) – 08

Sl. No	Title of Show/ Exhibition/Performance with or without CD/DVD /Tape/Online /E-form/E-book version or Brochures	Company/ Agency/ Institute Name (Including TV/Radio etc)	Categorization (Venues/event/gallery/studio/museums)	Whether reviewed/having Impact factor (Reporting/Coverage/Reviews /Hits/sales/citations/commendations/ etc)	No of Co-performer or Co-authors	Whether you are the Solo artist/performer	Score
<b>Total</b>							

## II) Publications (other than research papers)

### (a) i. Books authored/Chapters in Edited Book/Editor of Books

Score: International Publishers – 12  
National Publishers – 10  
Chapter in Edited Book – 05  
Editor of Book (International) – 10  
Editor of Book (National) – 08

Sl. No	Art/Chapter Title with page numbers	Book title, Editor & Publisher	ISBN/ ISSN No/ (Or, Renowned publishers)	No of Co-authors (Points to be shared)	Whether you are the main author (Full points)	Score
<b>Total</b>						

\*N.B. Paper presented if part of edited book or proceeding then it can be claimed only once

### ii. Shows/Performances with or without other artists/ Productions with outputs in CD/DVD /Online/E-form/E-book

Score: International) – 12  
National – 10  
State/ Central/ Societies – 08  
Regional/ Other/ Local – 05

Sl. No	Title of Show/ Exhibition/Performance with or without CD/DVD/Tape/ Online/E-form/ E-book version or Brochures	Company/ Agency/ Instn. Name Incl. AIR & TV	Categorization – International/ National/Regional (Venues/events/studios/galleries/museums)	Whether reviewed/ Impact factor (Reporting/ Coverage/ Reviews/ citations/commendations)	No of Co-performer or Co-authors (Points to be shared per unit)	Whether you are the Solo artist/performer (Full points per unit)	Score
<b>Total</b>							



**iii. Workshops Conducted with or without other artists with or without visible Print/CD/DVD/Online outputs**

Score: International – 12  
 National – 10  
 State/ Central/ Societies – 08  
 Regional/ Other/ Local – 05

Sl. No	Title of Your Workshop with or without CD/DVD/ Tape/ Online/E-form/ E-book version or Brochures	Organizer Institution /Company /Agency/ Name	Categorization – (I) International/ (II) National/ (III) Regional (IV) Local	Whether reviewed/having Impact factor (Proof Required)	No of Co- artists or Co-faculty (Points to be shared per unit)	Whether you are the Solo artist/ performer (Full points per unit)	Score
<b>Total</b>							

**(b) i. Translation works in Indian and Foreign Languages**

Score – Chapter or Research Paper - 03  
 Book - 08

Sl. No	Title with page number	Type of Book/ and Authorship	Publisher & ISBN/ISSN/ Categorization	No of Co-authors (To be shared)	Whether you are the main author	Score
<b>Total</b>						

**ii. Solo Performance/Exhibition as an artist on invitation**

Score –International – 08  
 National/Regional – 03

Sl. No	Title of Programme / Exhibition with details of venue	Organized or Sponsored by Institution/ Company/ Agency, incl. AIR/TV etc	Categorization – (I) International/ (II) National/ Regional	No of Co- artists or Performers	Whether you are the Solo artist/ performer	Score
<b>Total</b>						

**III) Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**

**a. Development of Innovative pedagogy** [Using ICT during class teaching (PowerPoint, PDF file demonstration, etc.); taking Examination by using any Software] Score - 05

Sl. No.	Name of the Course and Semester	Type of E-content	Score during the assessment period
1.			
2.			
<b>Total</b>			

**b. Design of New Curricula and courses**

Score –02 per curricula / course

Sl. No.	Name of the Curricula / Course	Level of Curricula / Course (Certificate / Diploma / UG / PG/ etc.)	score
1.			
2.			
<b>Total</b>			

**c. i) Creation of Course materials and uploading in MOOCs**

a) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser Credits 05 marks/credit) – 20

b) MOOCs (Developed in 4 quadrants) – 05

c) Content writer / Subject matter expert for Each module of MOOCs (at least one quadrant) – 02

d) Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser Credits 02 marks/credit) – 08

Sl. No.	Name of the Course and Paper	Marks of the paper	Score during the assessment period
1.			
2.			
<b>Total</b>			

**c. ii) Undertaking course(s) as a candidate through MOOCs (other than OP/RC/Short term courses under Table – 1, point 19)**

Score – For Certificate - 4; For Diploma – 08; For UG - 12, For PG - 16

Sl. No.	Name of the Course	Duration of the course		Year of completion	Score during the assessment period
		From	To		
1.					
2.					
<b>Total</b>					

**d. E-Content (for UG/PG/M.Phil)**

Development of E-content in 4 quadrants for a complete course/e-book – 12

e-content (developed in 4 quadrants) per module – 05

Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) – 02

Editor of e-content for complete course/ paper/ e-book – 10

Sl. No.	Name of the Course	Title of the course content and my contribution as	Score during the assessment period
1.			
2.			
<b>Total</b>			

**IV) (a) Research Guidance/Supervision**

Score: Ph.D. degree awarded – 10; Ph.D. Thesis submitted – 05

M.Phil. awarded /P.G. Dissertation completed – 02

Sl. No.	Number Enrolled	Thesis Submitted	Degree awarded	Score during the assessment period
Ph.D.				
M. Phil/ P.G. Dissertation				
<b>Total</b>				

**N.B. :** For joint supervision of research students, Supervisor and Co-supervisor shall get 70% each of the total score

**(b) Ongoing and Completed Research Projects and Consultancies**

Score: Completed Projects (More than 10 lakhs) - 10  
 Completed Projects (Less than 10 lakhs) - 05  
 Ongoing Projects (More than 10 lakhs) - 05  
 Ongoing Projects (Less than 10 lakhs) - 02  
 Consultancy - 03

Sl. No	Title	Agency (Funding, Commissioning and / or Collaborating)	Period	Grant(s) / Amount mobilized (so far) in Rs. (Lakhs)	Whether Principal Investigator/ Co-investigator or Consultant/Quality evaluator	Score
<b>Total</b>						

**NB:** Joint Projects: Principal Investigator and Co-investigator would get 50% each

**V) (a) Patents (Patent / Technology Transfer / Product / Process)**

Score: International - 10  
 National - 07

Sl. No	Details of the Patent/Technology transfer/Product/Process	Document No.	International/National	Score
<b>Total</b>				

**(b) Policy Document** (submitted to an international body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Govt. or State Govt./University)

Score: International – 10; National – 07; State / University – 04

Sl. No	Nature of Document	Submitted to International/National/State organization	Score
<b>Total</b>			

**(c) Award/ Fellowships :**

Score –International – 07  
 National – 05

Name of Fellowship / Award	Body Awarding the Fellowship / Award	Date of Award	Amount, if Any	Score
<b>Total</b>				

**VI) i. Invited lectures/Resource Person /Paper presentation in Seminars/Conferences/Full paper in Conference Proceedings\***

Score: International (Abroad) - 07  
 International (within country) - 05  
 National - 03  
 State/University - 02

Sl. No.	Title of the Invited Lecture/Paper presented	Title of Conference / Seminar	Organized by	Whether International (Abroad)/ International (within country) National/State/ University	Score
<b>Total</b>					

\* Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once

**ii. Invited Group (including Live/Recorded/Televised/Radio) Performances and/or Lecture-Demonstrations and / or Judgement at National or International level**

Score: International - 05  
 National - 03  
 Regional - 02

Sl. No.	Title of Programme/ Sess./ Lecture/ Demo	Title & Type of performance	Organized by	International /National/ Regional	Score
<b>Total</b>					

**Note :** For the purpose of calculating research score of the teacher, the combined research score from the categories 5(b). Policy Document and 6. Invited Lectures/Resource Person/Paper Presentation shall have an upper capping of 30% of the total research score of the teacher concerned

**TOTAL SCORE (Table 2)**

Sub-Category	Total Score	Total Score claimed , in Sub-categories
1. Research papers (Journals etc.)/Published Outputs in CD/DVD		
2. Research publications (books, etc.) /Performance/Exhibitions etc.		
3. Creation of Teaching Learning pedagogy and development of new curricula etc.		
4. Research Guidance and Projects		

5. a) Patents c) Award/Fellowships		
5. b) Policy Document 6. Conferences/Seminars /lectures		(After capping)
<b>Total Score (Academic &amp; Research)</b>		
<b>Note:</b> The score under category 5. b) and 6. shall be under capping of 30% of the total research score for any assessment period		

**The candidate will have to submit all necessary documents in support of the score claimed.**

21. Give names of two referees with full address

Name:

Name:

Occupation:

Occupation:

Address:

Address:

Phone No:

Phone No:

Fax:

Fax:

E-mail:

E-mail:

22. Are you willing to accept the minimum initial pay, if offered? If no, state what is the lowest initial pay that you would accept. In case of pay protection submit L.P.C.

I declare that the above particulars are true and correct. Should any of the information/ documents/statements turn out to be incorrect or false, the appointment is liable to be terminated.

Date .....

\_\_\_\_\_  
*Signature of the Applicant*

- N.B:** 1. Where space provided in the form is found to be inadequate, annexure may be given quoting serial numbers under which additional information is supplied.  
2. Tripura University does not hold itself responsible to fill up the post advertised.  
3. One set of self-attested copies of academic certificates, mark-sheets, caste certificate, proof of date of birth and other testimonials and two copies of recent photographs (passport size) should attached the application in all cases.  
4. The University may raise the standard of qualification, experience etc. at its discretion.