DISTRICT HEALTH & FAMILY WELFARE SOCIETY WEST TRIPURA
OFFICE OF THE CHIEF MEDICAL OFFICER
WEST TRIPURA, AGARTALA

No.F.1-504/DHFWS/CMO(W)/ Recruitment/NUHM/2016-17 Dated:- 21st December 2016

NOTICE FOR RECRUITMENT

District Health & Family Welfare Society , West Tripura are going to filled up different category of post under National Health Mission on contractual basis at a fixed pay for 11(eleven) months, which may be extended based on the performance till project period for the following post.

Sl No.	Name of post	Salary per month (Rs.)	Total Vacant Post	Category wise breakup			Eligibility Criteria
				SC	ST	UR	
1	**Pharmacist (Allopath), NUHM**	**Rs. 9,500/-**	**5**	**1**	**1**	**3**	* H.S (+2) stage with Science passed from recognized Institution. *Diploma in Pharmacy from recognized Institution.
2	**Administrative Cum Accounts Assistant, NUHM**	**Rs.9,500/-**	**1**	-	-	**1**	*Graduate in Commerce from Govt. Recognized University. *1(one) year Diploma in Computer Application in Accounting Database e.g Tally, etc. from Govt. recognized University/Institute. *3(three) years post-qualification experience in the field of Accounting.

Instruction:-

- Interested Candidates are hereby requested to submit their Bio-Data as per the prescribed format along with self attested copies of the necessary relevant documents in hard copies from **26th December 2016 to 27th December 2016** during office hour , in the District Health & Family Welfare Society , O/o the CMO(West) , Palace compound Agartala . No application will be received after **4 P.M of 27th December 2016** Authority is not liable for any postal delay.
- Name of the short listed eligible candidates will be published in the official website of NHM (http://tripuranrhm.gov.in/) on due time for appearing in the written preliminary competency Assessment Test
- The date, time, venue, total marks & other details of the written preliminary competency Assessment test will be published in NHM website (http://tripuranrhm.gov.in/) in due course of time.
- Successful candidate of preliminary competency Assessment Test will be called for Interview. The date, time , venue and other details of the interview will be published in NHM website (http://tripuranrhm.gov.in/) in due course of time . The marks obtained by the candidates on the preliminary competency Assessment Test will not carry forward in the Interview.
- Final Selection will be done by the Interview Board for the post applied for based on merit list and maintaining 100 point roster , which will be also published in NHM website on due time.
- The number of post(s) may increase /decrease or whole process may be cancelled at any time before or after Interview.
- No TA/DA will be given for appearing in the competency Assessment Test or Interview.
- The Notice of recruitment along with format of application may also be downloaded from (http://tripuranrhm.gov.in/).

Executive Secretary cum Chief Medical Officer,
District Health & Family Welfare Society (West)
National Health Mission
Agartala, Tripura West

Paste a recent passport size coloured photograph with full signature on it

(Do not staple)

To
The Executive Secretary
District Health & Family Welfare Society (West)
National Health Mission
Palace Compound
Agartala, Tripura West

Sir,
As per advertisement published in the local dailies regarding notice for recruitment for the post of _____under your department, in that regard I am applying for the same.

1. Name of the post applied for :
   (IN BLOCK LETTER)
2. Name of the Candidate :-
3. Father's /Husband Name :-
4. Nationality (Attach permanent Resident Certificate/Citizenship certificate/Voter ID):-
5. Permanent Address with Pin code (attach address proof Certificate):-
6. Postal Address for communication with Pin code :-
7. Contact No & e-mail ID (if any) :-
8. Date and Birth(attach DOB proof certificate) :-
9. Sex (Male/Female) :-
10. Caste , if belongs to SC/ST community (attach certificate) :-
11. Educational Qualification (attach photocopy of all relevant mark sheet)

Sl no.	Name of examination	Recognized University/Board/Institution	Year of Passing	Percentage of Marks obtained

12. Technical Qualification (if any attach supporting documents) :-
13. Experience (if any supporting documents) :-

Declaration: - I hereby declare that, all the information given above is true to the best of my knowledge, if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection /joining.

(Signature of the candidate)

Date:-

Place:-